

NEW PUBLICATIONS.

BRYANT AND GAY'S HISTORY OF THE UNITED STATES.

A POPULAR HISTORY OF THE UNITED STATES. BY WILLIAM CULLEN BRYANT AND SYDNEY HOWARD GAY. Vol. I. 8vo. pp. 883. Scribner, Armstrong, & Co.

The motive and scope of this work are clearly set forth in the preface by Mr. Bryant, which affords an attractive specimen of the terse and vigorous prose of which he is so eminent a master. It is intended to be a history adapted to the wants of the large class who have no leisure for the more elaborate narratives which exhibit in complete detail the annals of the nation. At the same time it aims at a full treatment of the subject than is found in the convenient compendia designed for the use of schools. Nor is it a compilation drawn from previous histories, but its materials have been obtained through independent research from original sources. The plan of the work includes a copious selection of illustrations, comprising portraits of distinguished men, views of memorable places and buildings, and representations of social usages and manners at an early day. But this statement presents only a superficial idea of the breadth of the plan. It is intended to describe the series of changes which have occurred in the Republic, that possess an interest for every civilized nation, and the history of which could not be fully written until the present time.

Mr. Bryant proceeds to give a brief sketch of the progress of our existence as an offshoot from the European stock, a great drama has been enacted on the American continent, closing in a bloody catastrophe with a result favorable to liberty and human rights. Within that time slavery, which had grown to be a gigantic power within the Republic, has been utterly destroyed after a terrible national conflict. We stand accordingly at a point where the whole duration of slavery in our country lies before us as on a chart, and no history of the Republic can be complete which does not conduct the reader through the various stages of its existence. Mr. Bryant presents a deeply interesting outline of its gradual development and progress. In its earliest years, slavery was admitted by the deepest root to be a great wrong. At a subsequent period, it was defended as a just and beneficial institution, and the basis of the world's social state that was known to the world. The controversy assumed larger proportions as the years went on. On the side of slavery stood forth men singularly fitted to be its champions. Able, plausible, trained to public life, they exercised a large personal influence. Their will was moulded to fierce determination by the despotism over their bosoms which prevailed on the plantation. On the other side were enthusiasts for liberty of no less inflexible purpose, ready to attest their sincerity by the sacrifice of their lives. So fierce was the quarrel, that even in the free States, the name of abolitionist was a term of reproach and scorn. To apply this name to a man was in some places the same thing as to name him to the mercy of a mob. Still the hostility to slavery was gathering strength under a new form. The friends of the institution demanded that it should be recognized in all the territory of the Union not yet formed into States. A party was at once created to resist the application of this doctrine, and after a long and vehement contest elected its candidate President of the United States. The friends of slavery, fearing that they should hereafter be in the minority, instantly revolted against the Union, and rushed into a war in which their defeat carried with it the fall of slavery. Thousands of private fortunes were dragged down; some of the fairest portions of the region which it issued its decrees were left over to a confusion little short of an anarchy. It is not too early in the day to record the triumph of the institution. Slavery has become a thing of the past. The dispute as to its rights under our Constitution has closed forever. Slavery is no longer either denounced or defended from the pulpits. It is not made an issue in any political contest. The champions of slavery on the one side and the champions of the slave on the other, as they now present in review before the historian, can be judged with calmness belonging to a new political era. Still, it must be maintained that the existence of slavery in our Republic was at variance with the spirit of our free institutions. It could not be preserved without altering their nature and imparting to them somewhat of its own despotism. Abundant examples of this are shown in the severe laws against sedition in the slave States, in the enforced silence on the subject of human liberty, in an expurgated popular literature, and in the visitors to the slave States chased back by mobs across the frontier. Not long before the civil war it was even maintained by certain journals in the South that the time had come for the question whether the entire laboring class of whatever color should not be made the serfs of the landholders and other opulent members of society. No history pretending to completeness could fail to describe the growth and downfall of an institution which yielded to vast an influence both in the politics and the literature of the nation. To have known before reaching the catastrophe would have been like rising from the spectacle of the world's history of the fourth act. Few episodes in the world's history have been so complete in themselves as that of American slavery. Few have brought such mighty agencies into activity, or occupied so vast a theater, or been closed, although amid such fearful carnage, in a manner so satisfactory to the sense of natural justice.

Another important conclusion, Mr. Bryant suggests, is to be drawn from the result of the civil war. It has proved the strength of our political system. When the slave States first revolted, it was taken for granted even by the friends of the North in the Old World, that the Union could endure no longer, and the bond once broken could never be restored. The governments of Europe had no confidence in the stability of our political fabric. It was composed, as they thought, of discordant elements, loosely put together, whose imperfect cohesion a shock like that of the Southern revolt would destroy forever. But it survived the shock, and partly at least, by reason of its peculiar structure. It survived because every man in the free States felt that a part of the government was lodged in his own person. He felt that he was challenged when the Federal Government was defied, that he was robbed when the rebels took possession of the forts of the Federal Government and its munitions of war. The quarrel became his personal concern. All the consequences of the war, it is added, have not been equally fortunate. It encouraged the brutal instincts of many men, to so great a degree, that it made them careless of inflicting pain, and indifferent to taking life. After the close of the war crimes of violence became fearfully numerous. Men often carried about deadly weapons. Quarrels more frequently led to homicide. Robberies accompanied by assassination and acts of housebreaking were perpetrated with greater audacity. It might not be fair to say that these crimes were more frequent in the region which had been the seat of the war, but it is certain that the peace was often disturbed by quarrels between the white race and the colored, which led to scenes of deplorable bloodshed. The state of society left by the war, in the opinion of the author, may be fairly charged to the effect of allowing a place to slavery among our free institutions.

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Another important conclusion, Mr. Bryant suggests, is to be drawn from the result of the civil war. It has proved the strength of our political system. When the slave States first revolted, it was taken for granted even by the friends of the North in the Old World, that the Union could endure no longer, and the bond once broken could never be restored. The governments of Europe had no confidence in the stability of our political fabric. It was composed, as they thought, of discordant elements, loosely put together, whose imperfect cohesion a shock like that of the Southern revolt would destroy forever. But it survived the shock, and partly at least, by reason of its peculiar structure. It survived because every man in the free States felt that a part of the government was lodged in his own person. He felt that he was challenged when the Federal Government was defied, that he was robbed when the rebels took possession of the forts of the Federal Government and its munitions of war. The quarrel became his personal concern. All the consequences of the war, it is added, have not been equally fortunate. It encouraged the brutal instincts of many men, to so great a degree, that it made them careless of inflicting pain, and indifferent to taking life. After the close of the war crimes of violence became fearfully numerous. Men often carried about deadly weapons. Quarrels more frequently led to homicide. Robberies accompanied by assassination and acts of housebreaking were perpetrated with greater audacity. It might not be fair to say that these crimes were more frequent in the region which had been the seat of the war, but it is certain that the peace was often disturbed by quarrels between the white race and the colored, which led to scenes of deplorable bloodshed. The state of society left by the war, in the opinion of the author, may be fairly charged to the effect of allowing a place to slavery among our free institutions.

The public frauds which have recently taken place are treated at considerable length by Mr. Bryant, who traces them directly to the influence of the war. The success of dishonest dealings with the Government during the rebellion gave encouragement to crime; the effect was spread throughout the community, and the evil became contagious. The City of New York was a principal seat of these enormities. But the offenders were tracked through all their windings and their practices laid bare to the public eye. The infamy of the most prominent criminals followed their exposure.

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ended at an early day by Hamilton, whose authority carried great influence with a large class of his fellow-citizens. Subsequently it became the battle-cry of a great party under no less popular leader, Henry Clay. But after a struggle of many years, the doctrine of freedom of trade began to be asserted. The tariff of duties became from time to time wooded of the provisions in favor of particular manufactures, and was in the main liberal and not unsatisfactory to all parties. The manufacturers had ceased from the struggle for special duties, and seemed content with those which were laid merely for the sake of revenue. The question of protection was no longer a matter of controversy. But the war revived the old quarrel, and left it a legacy to the years which are yet to come.

Other questions of no less importance, and of vital interest at the present day, are set forth by Mr. Bryant, which make it imperative on the historian of the Republic not to stop short of the cycle of a hundred years from the birth of our nation. In that period great interests have been disposed of, and set aside; with the next hundred years we have a new era with new responsibilities.

In addition to the element of political history which it appears to hold so important a place in the present work, the author refers to the subsidiary questions which cannot be overlooked by the thorough historian. Among these are the Mounds, which are scattered over our territory, whose builders are supposed to have been a semi-civilized race who preceded the savage tribes that were found by the discoverers from the Old World. The history accordingly commences with what has been ascertained by modern science of the prehistoric existence of man, and the present state of our knowledge of the Mound Builders, as well as of the savage tribes by whom they were succeeded. The work is to be divided into three periods: the colonial period; the period from the Declaration of Independence to the struggle which closed with the extinction of slavery; and the period from the end of the civil war to the present time.

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